## NONPROVISIONAL PATENT **APPLICATION TRANSMITTAL RULE §1.53(b)** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: 59643.00374

March 19, 2004

Date:



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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 MAILSTOP PATENT APPLICATION

SPEECH CODECS

Sir:

For (Title):

By (Inventors):

| Transmitted herewith for filing under 37 C.F.R. | §1.53(b) is a nonprovisional patent application |
|---|---|
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Jari MÄKINEN; Janne VAINIO; Hannu MIKKOLA

| $\boxtimes$ | 21 pages of Specification/Claims 1-22/Abstract are attached.  |
|-------------|---|
| $\boxtimes$ | Formal drawings (Figs. 1-4; 4 sheets) are attached.   |
| $\boxtimes$ | A Declaration and Power of Attorney is attached.  |
| $\boxtimes$ | An assignment of the invention to Nokia Corporation is attached, along with Form PTO-   |
|             | 1595 and a check for \$40.00.   |
| X           | A Preliminary Amendment is attached.  |
| $\boxtimes$ | Priority of foreign application No. <u>0326263.1</u> filed <u>November 11, 2003</u> in <u>United Kingdom</u> is claimed under 35 U.S.C. §119. |
|             | Priority of U.S. Provisional Application(s) No filed is claimed under 35 U.S.C. §119(e).  |

A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR:                      | NO.<br>FILED | NO. EXTRA |  |  |
|---------------------------|--------------|-----------|--|--|
| BASIC FEE                 |              |           |  |  |
| TOTAL<br>CLAIMS           | 22 - 20      | = 2       |  |  |
| INDEP<br>CLAIMS           | 6 - 3        | = 3       |  |  |
| MULTIPLE DEPENDENT CLAIMS |              |           |  |  |

| SMA<br>ENTI |        | LARGE ENTITY |       |         |
|-------------|--------|--------------|-------|---------|
| RATE        | FEE    | <u>OR</u>    | RATE  | FEE     |
|             | \$ 385 | <u>OR</u>    |       | \$ 770  |
| x 9 =       |        | <u>OR</u>    | x 18  | \$36    |
| x 43 =      |        | <u>OR</u>    | x 86  | \$258   |
| +145 =      |        | <u>OR</u>    | +290  |         |
| TOTAL       |        | <u>OR</u>    | TOTAL | \$1,064 |

Check No. <u>011246</u> in the amount of \$1,104.00 (\$1,064.00 for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,

Døuglas H. Goldhush

Registration No. 33,125

DHG/scc